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# PARABOLA

DEL

# FIGLIUOL PRODIGO

TRADOTTA IN

## GRECO DI CARGESE (CORSICA)

DALL'

ABATE STEFANO STEFANOPOLI.

LONDRA, 1860.

*We certify that only* **250** *copies have been printed, including one with a red border.*

STRANGEWAYS AND WALDEN,
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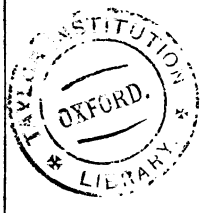

## Luca, xv. 11–32.

11 Ἕνας ἄθρωπος εἶχε δύο γιούς.

12 Καὶ εἶπε ὁ πλέο μικρὸς ἀπὸ δ' ἄυτους τ' ἀφέδοῦ του, Ἀφέδη, δόμου τὸ μερδικὸ τοῦ προικίου ὀποῦ μοῦ τρέχει. Καὶ τοὺς ἐμέρασε τὸ προικίο.

13 Καὶ ὕστερα ἀπ' ὀλίγαις ἡμέραις μαζομένο πᾶσα πρᾶγμα ὁ πλέο μικρὸς, ἐδίαϊ εἰς μία χώρα ἀλάργου· καὶ ἐκεῖ ἐσκόρπισε τὸ προικίο ζώντα σαρκικά.

14 Καὶ ὕστερα ἀπ' οὗ ἔξοδίασε πᾶσα πρᾶγμα, ἦρτε μία μεγάλη πεῖνα εἰς ἐκεῖνη τὴ χώρα· καὶ ἐκεῖνος ἄρχησε ν' ἄχει χρεία.

15 Καὶ ἐδίαϊ καὶ ἔσμιξε μὲ ἕναν πολίτην ἐκεῖνης τῆς χώρας· καὶ τὸν ἔστειλε εἰς τὰ χωράφιά του νὰ βόσκῃ τοὺς χιούρους.

16 Καὶ ἀγάπα νὰ γομίσῃ τὴν κοιλιὰν τοῦ ἀπὸ τὰ βελάνια ὀποῦ ἔτρώανε οἱ χιούροι· καὶ κανένας δὲν τοῦ ἔδιδε.

17 Ἐρχόμενος εἰς ἑαυτόν του, εἶπε, Τόσοι δοῦλοι τ' ἀφέδοῦ μου χορτένουνε ἀπὸ ψωμὶ, καὶ ἐγὼ ψοφῶ ἀπὸ πεῖνα!

18 Σηκόνομαι καὶ πάω στ' ἀφέδοῦ μου, καὶ τοῦ λέω, Ἀφέδη, ἔμαρτα εἰς τὸν οὐρανὸν καὶ ἀπροστά σου.

19 Καὶ δὲν εἶμαι πλέο ἄξιος νὰ φωναχθῶ γός σου· κάμε μέ ὡς ἕνανε ἀπὸ τοὺς δοῦλους σου.

20 Καὶ σηκόνοντας ἦρτε εἰς τ' ἀφέδοῦ του. Ἀλλ' ὅταν ἦταν ἀκόμι ἀλάργου τὸν εἶδε ἀφέδης τοῦ, καὶ ἔλαβε ἐσπλάχνειαν· καὶ στρινόντας ἔπεσε εἰς τὸ λαιμό του, καὶ τὸν ἐφίλησε.

21 Καὶ τοῦ λέει ὁ γός του, Ἀφέδη, ἔμαρτα εἰς τὸν οὐρανὸν καὶ ἀπροστά σου, καὶ δὲν εἶμαι πλέο ἄξιος νὰ φωναχθῶ γός σου.

22 Καὶ ἀφέδης εἶπε τοῦ δούλονε, Βγάλτε τὴν πρώτην φορεσίαν, καὶ δύσε τέτονε, καὶ δότε τὸ δακτυλιδι εἰς τὸ χέρι του, καὶ τὰ παπούτζια εἰς τὰ πόδια του·

23 Καὶ φέρτε τὸ μουσκάρι τὸ παχὺ καὶ σφάξετέ το, καὶ τρώοντας χαιρῶμεν.

24 Διατί αὐτὸς ὁ υἱός μου ἦταν ἀπεθαμένος· καὶ ἐζόδανεψε, καὶ χαϊμένος, καὶ εὑρέθη. Καὶ ἄρχησανε νὰ χαίρονται.

25 Ἀλλ' ὁ πλέο μεγάλος υἱὸς ἦταν εἰς τὸ χωράφι· καὶ ὅταν ἔρχετου καὶ ἔζιγοσε εἰς τὸ σπίτι, ἄκουσε τραγούδια καὶ χορούς.

26 Καὶ ἔφωναξε ἕνανε ἀπὸ τοῦς δούλους καὶ ἐρώτησε τί ἦταν τοῦτο.

27 Καὶ ἐκεῖνος τοῦ εἶπε, Ὅτι ὁ ἀδερφός σου ἦρτε· καὶ ἀφέδης σου ἔσφαξε τὸ μουσκάρι τὸ παχὺ, διατὶ τὸν ἔλαβε μὲ τὴν ὑγιάν του.

28 Καὶ ἐπικράθη, καὶ δὲν εἰθελε ν' ἀμβῃ μέσα. Ἀλλ' ἀφέδης τοῦ βγαίνωντας ὄξου τὸν ἐπεριπάλα.

29 Καὶ ἐκεῖνος ἀποκρίθη καὶ εἶπε τ' ἀφέδοῦ, Νὰ, τόσους χρόνους ὁποῦ σοῦ δουλέυω, καὶ ὅλο ἔκαμα τὸν ὁρισμόν σου· καὶ ποτὲς δὲν μοῦ ἔδωκες ἕνα κατζίκι νὰ χαίρομαι μὲ τοῦς φίλους μοῦ.

30 Καὶ τώρα διατὶ ἦρτε φτοῦνος δὰς ὁ υἱός σοῦ, ὅποίος σοῦ ἔφαγε τὸ προικίο σοῦ μετὰ πορνίαις, ἔσφαξες τὸ μουσκάρι τὸ παχὺ διὰ δ' αὐτονε.

31 Καὶ ἐκεῖνος τοῦ εἶπε, Παιδὶ μου, ἐσὴ εἶσαι ὅλο μὲ μένα, καὶ οὕλα τὰ δικάμου εἶναι δικά σου.

32 Ἀλλ' ἔπρεπε νὰ χαίρουμασται καὶ νὰ εὐφρανθῶμεν, διατί φτοῦνος δὰς ὁ ἀδερφὸς σου ἦταν ἀπεθαμένος, καὶ ἐζόδανεψε· ἦτανε χαϊμένος, καὶ εὑρέθη.

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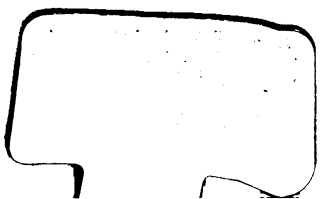
## NOTA.

1. Il Greco di Cargese si pronunzia come il greco moderno, salvo le lettere γ, κ, χ, le quali venendo seguite dalle vocali ε, η, ι, υ, o da' dittonghi αι, ει, οι, assumono il suono: la prima, del *j* francese; la seconda, del *c* italiano nelle sillabe *ce, ci*; la terza quel del *ch* francese.

2. L' υ si pronunzia come il *j* francese nelle voci υἱός, ναλί, ναλίζω e ne' loro derivati. Nel verbo χύνω e ne' suoi derivati l' υ si pronunzia come l' *u* italiano: *sciuno*.

3. In tutti gli altri casi il γ, il κ, il χ e l' υ si pronunziano come in greco moderno.

4. Gli accenti in questa traduzione sono stati posti alcune volte più a norma della pronunzia di Cargese, che secondo le regole del greco moderno, che son pur quelle del greco antico.